

**King, Valerie A.**

**From:** Carmines, Edward L.  
**Sent:** Wednesday, August 15, 2001 1:45 PM  
**To:** King, Valerie A.  
**Cc:** Podraza, Ken F.  
**Subject:** RE: August Project/Activity Review(s)

I will attend on the 27. I will be out of town on the 30. It would be helpful if you gave us a little more advance warning about things like this.

-----Original Message-----

**From:** King, Valerie A.  
**Sent:** Wednesday, August 15, 2001 1:25 PM  
**To:** Badstuber, Andrea; Jerome, Ann M.; Tricker, Anthony; Nelson, Bettie L.; Hirnikel, Daniel J.; Koller, Debbie; Smith, Donna C.; Guillotta, Frank P.; Fox, Kathleen H.; Schorp, Matthias; Andriot, Michelle D.; Zhang, Mingda; Ritter, Mitchell; Gaines, Ola M.; Lau, Raymond W.; Orłowski, Robert; Dempsey, Ruth; Banty, Tamara H.; Mulligan, Valerie J.; McKinney, Willie J; Terpstra, Piter; Gaworski, Charles L.; Carmines, Edward L.; Nixon, Gerry M.; Werley, Michael S.; Merriman, Lisa M; Lemus, Ranulfo; Major, Tamas  
**Cc:** Roethig, Hans; Elves, Robert G.; Kinser, Robin D.; Takada, Kohji; Oey, Jan; Patskan, George J.; Davies, Bruce D.; Sanders, Edward; Walk, Roger A.; Podraza, Ken F.; Carchman, Loreen; Reininghaus, Wolf; Roemer, Ewald; Haussmann, Hans-Juergen; Rapkewitz, Barbara  
**Subject:** August Project/Activity Review(s)

Dear all:

You are cordially invited to attend the next WSA project/activity review. This review will cover those projects that fall under the 'Harm Reduction' portion of our plan. It will also cover a brief review of the Human Studies, Asia/Japan/Australia, and Product Assessment activities.

To better accommodate our international colleagues, the review will take place over two half-days:

Part 1: August 27: 8 am - 12:45 pm (Richmond participants - We will use the James River Center 43-1A videoconferencing room).

Part 2: August 30: 8:30 am - 12:00 pm (Richmond participants - We will use the O/C OBT videoconferencing room).

An agenda is attached for your reference.

If you plan to participate, and are not one of the presenters, please let me know by **August 24** so that we can ensure that the appropriate logistics are secured.

Thanks,  
Valerie

<< File: August HR Review Agenda.doc >>